

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMESHWAR LAL KHANDELWAL VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MARWARI MUHALLA, CHATRA, CHATRA, CHATRA, JHARKHAND - 825401
5	PRINCIPAL NAME	Mr. RAHUL KUMAR SINGH
6	PRINCIPAL QUALIFICATION	B.SC B.ED
7	SCHOOL EMAIL ID	rlkvm.app@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6206244501

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/06/TRUST-REGISTRATION.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/06/TRUST-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/03/NOC-COPY-NEW.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/03/NOC-COPY-NEW.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/06/RTE.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/06/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-BSC.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-BSC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-FSC.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-FSC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vidyamandirchatra.com/wp-content/uploads/2023/06/SELF-CERTIFICATE.pdf">https://vidyamandirchatra.com/wp-content/uploads/2023/06/SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-DWNS.pdf">https://vidyamandirchatra.com/wp-content/uploads/2024/06/RLK-DWNS.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vidyamandirchatra.com/wp-content/uploads/2023/06/FEE-STRUCTURE-002.pdf">https://vidyamandirchatra.com/wp-content/uploads/2023/06/FEE-STRUCTURE-002.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vidyamandirchatra.com/wp-content/uploads/2023/06/rlk-ac.-calendar.pdf">https://vidyamandirchatra.com/wp-content/uploads/2023/06/rlk-ac.-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vidyamandirchatra.com/wp-content/uploads/2023/06/SMC-001.pdf">https://vidyamandirchatra.com/wp-content/uploads/2023/06/SMC-001.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vidyamandirchatra.com/wp-content/uploads/2023/06/PTA-001.pdf">https://vidyamandirchatra.com/wp-content/uploads/2023/06/PTA-001.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. RAHUL KUMAR SINGH
2	TOTAL NO. OF TEACHERS	17

	PGT	0
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	B K SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KUMARI ALKA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.72
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	6

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/15e5CsfkO5s?feature=shared">https://youtu.be/15e5CsfkO5s?feature=shared</a>
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